## SUPER PARK STUDY COMMITTEE

30 Providence Rd. Grafton, MA 01519 www.grafton-ma.gov

## POSTING/AGENDA

## May 2, 2016 **Grafton Municipal Center Conference Room B** 7:00 pm

- 1. Open Meeting
- 2. Discuss Next Steps & Upcoming Planning Board Meeting
- 3. Site Work Alternatives
- 4. Discuss Future Plans / Strategies Moving Forward
- 5. Discussion on the May Town Meeting Warrant Article
- 6. Approve Minutes
- 7. Adjourn

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